

**PRINCIPAL PARTICULARS**

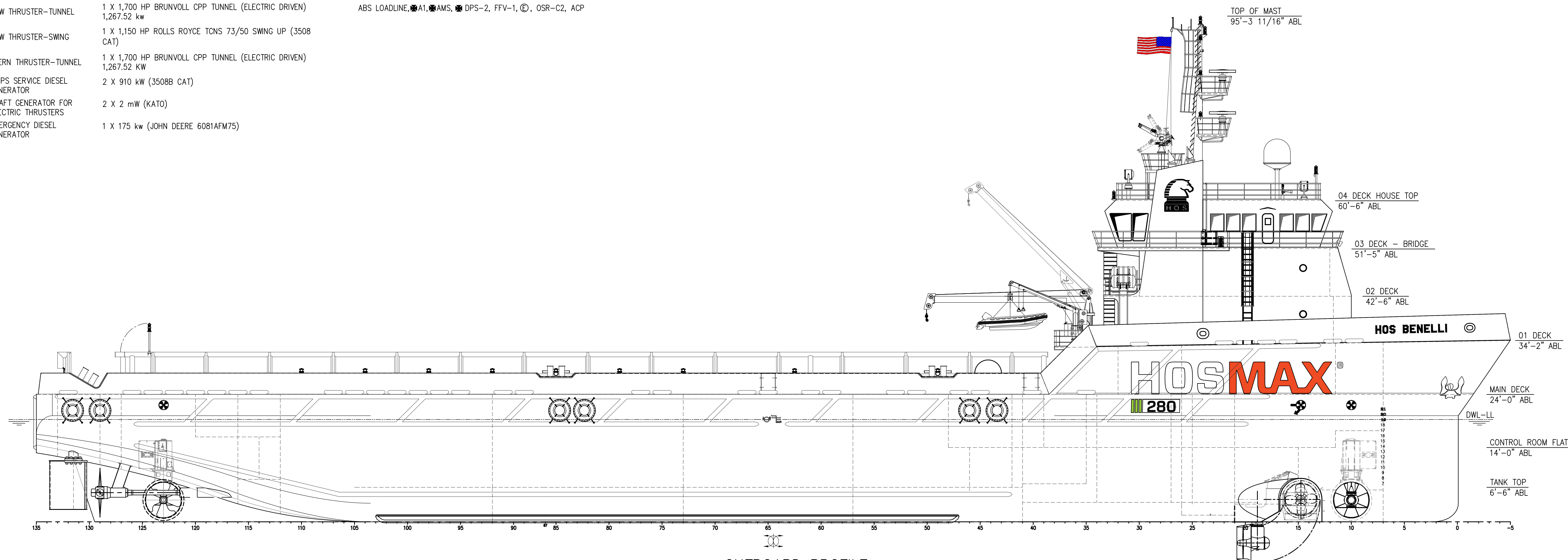
|  |   |
|--|---|
| LOA                                    | 280'-0" (85.34m)  |
| BREADTH                                | 60'-0" (18.29m)   |
| DEPTH                                  | 24'-0" (7.32m)  |
| DRAFT (LOADLINE)                       | 19'-3" (5.87m)  |
| CLEAR DECK CARGO SPACE                 | 201' X 50.5' (61.27m X 15.40m)                                    |
| CLEAR DECK CARGO AREA                  | 10,151 ft <sup>2</sup> (943 m <sup>2</sup> )                      |
| CARGO DECK RATING                      | 1,200 lb/ft <sup>2</sup> (6 MT/m <sup>2</sup> )                   |
| MAIN PROPULSION                        | (2) X C280-8 CATERPILLAR, 3,300 BHP @ 1,000 RPM EACH              |
| BOW THRUSTER-TUNNEL                    | 1 X 1,700 HP BRUNVOLL CPP TUNNEL (ELECTRIC DRIVEN)<br>1,267.52 kw |
| BOW THRUSTER-SWING                     | 1 X 1,150 HP ROLLS ROYCE TCNS 73/50 SWING UP (3508 CAT)           |
| STERN THRUSTER-TUNNEL                  | 1 X 1,700 HP BRUNVOLL CPP TUNNEL (ELECTRIC DRIVEN)<br>1,267.52 kw |
| SHIPS SERVICE DIESEL GENERATOR         | 2 X 910 kW (3508B CAT)  |
| SHAFT GENERATOR FOR ELECTRIC THRUSTERS | 2 X 2 mW (KATO)   |
| EMERGENCY DIESEL GENERATOR             | 1 X 175 kw (JOHN DEERE 6081AFM75)                                 |

**ACCOMMODATIONS**

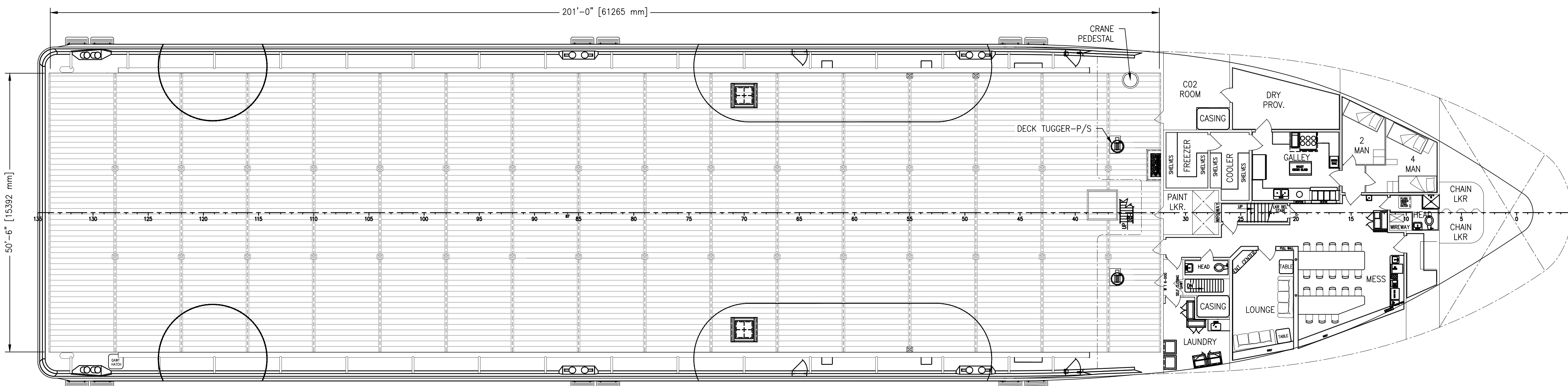
|                    |    |
|--------------------|----|
| 2P CREW STATEROOMS | 8  |
| 4P CREW STATEROOMS | 3  |
| 1P CREW STATEROOMS | 1  |
| TOTAL BERTHING:    | 29 |

**REGULATORY**

SOLAS 2002, MARPOL 99, USCG SUBCHAPTER L, USCG MINIMALLY MANNED ENGINE ROOM, USCG OIL RECOVERY VESSEL AUTHORIZATION (20% DWT)  
ABS LOADLINE, A1, AMS, DPS-2, FFV-1, OSR-C2, ACP

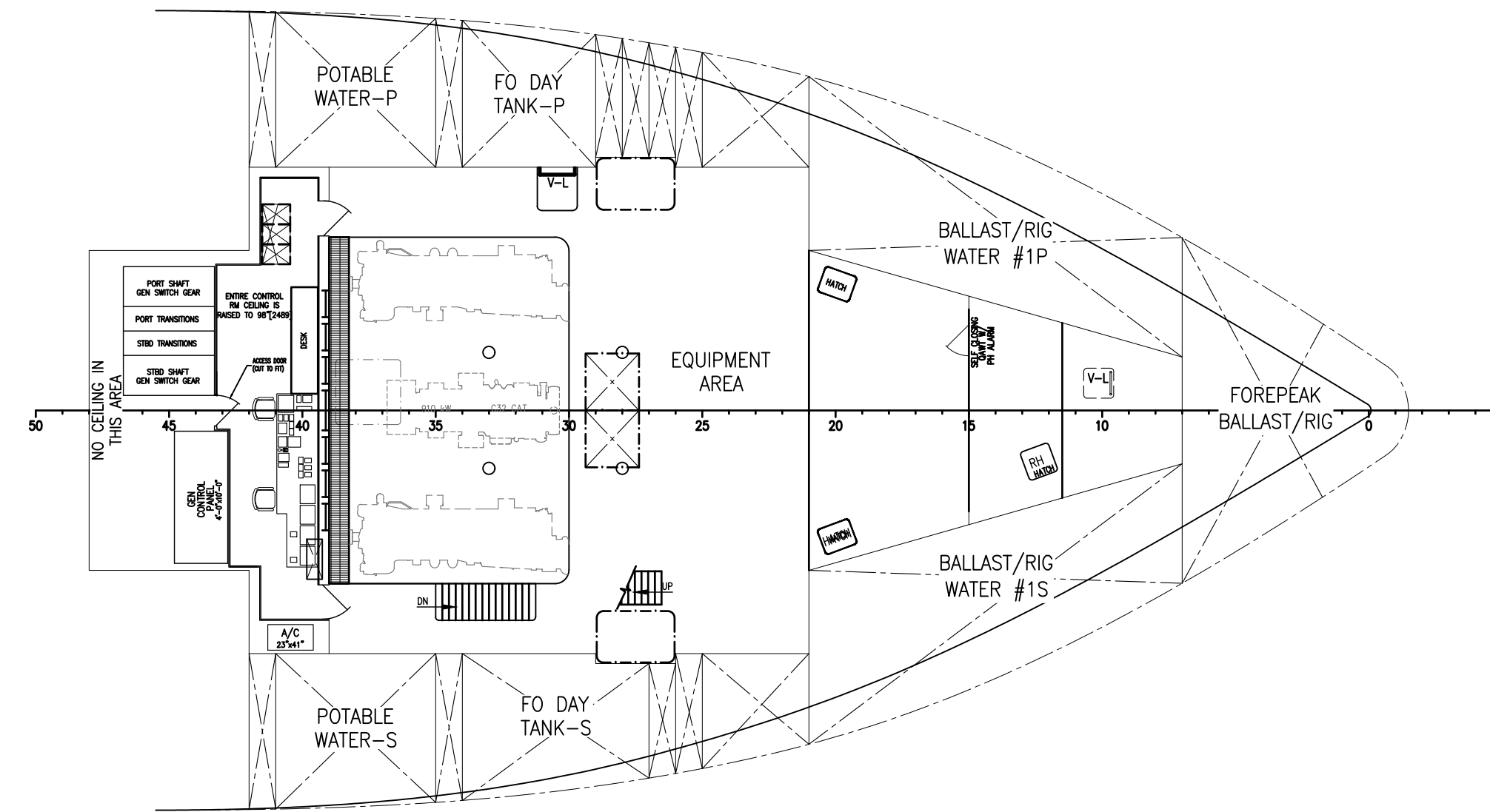


**OUTBOARD PROFILE**  
STBD SIDE SHOWN, LKG PORT



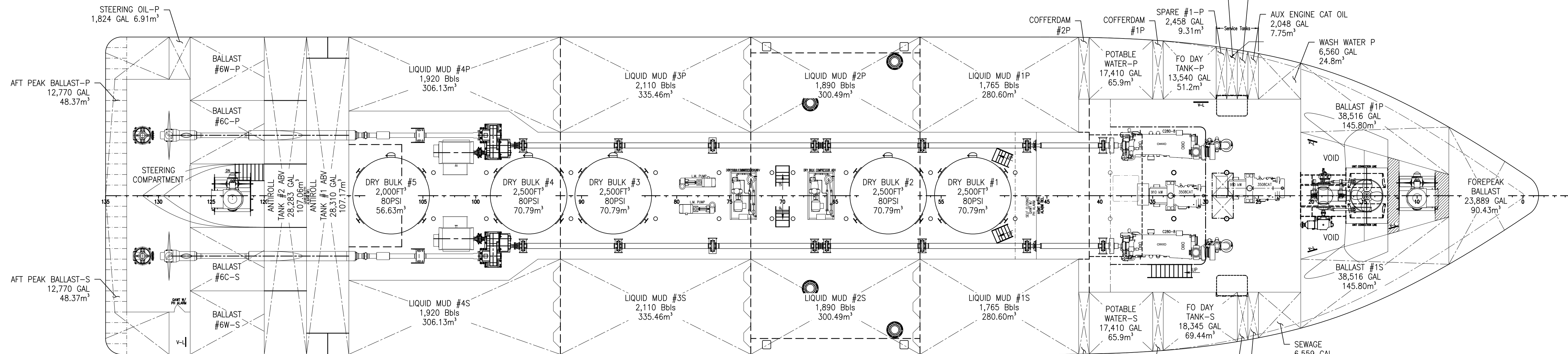
**MAIN DECK PLAN**  
24'-0" ABL

|   |   |                      |  |
|---|---|----------------------|--|
| <b>HOSMAX 280 / HOS BENELLI</b>   |   |                      |  |
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| <b>HORNBECK OFFSHORE SERVICES</b>   |   |                      |  |
| DRAWN BY:<br>E. GRISHMAN  | <b>280'-0" X 60'-0" X 24'-0"</b>                  |                      | SIZE<br>D  |
| CHECKED BY:<br>M. STANSBURY   | <b>OUTBOARD PROFILE &amp; GENERAL ARRANGEMENT</b> |                      | REV.<br>1  |
| APPROVED BY:<br>J. GUIDRY   | TASK No.<br>7582                                  | DRAWING No.<br>1.001 | SCALE: 3/32" = 1'-0"<br>DATE: 05/22/23<br>SHEET 1 OF 3                     |
| HULL No. 236  |   | SY: NAS              | LAST SAVE FILE: 10/30/2023 9:39 AM<br>ENG: JSULLIVA<br>SHEET: ANSI D 22X34 |

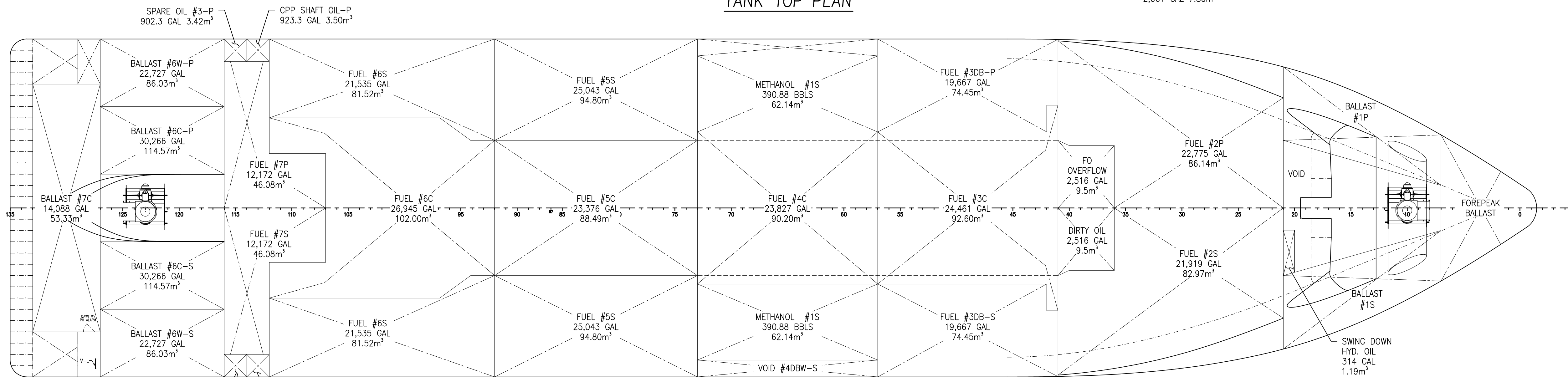


CONTROL ROOM FLAT PLAN

14'-0" ABL

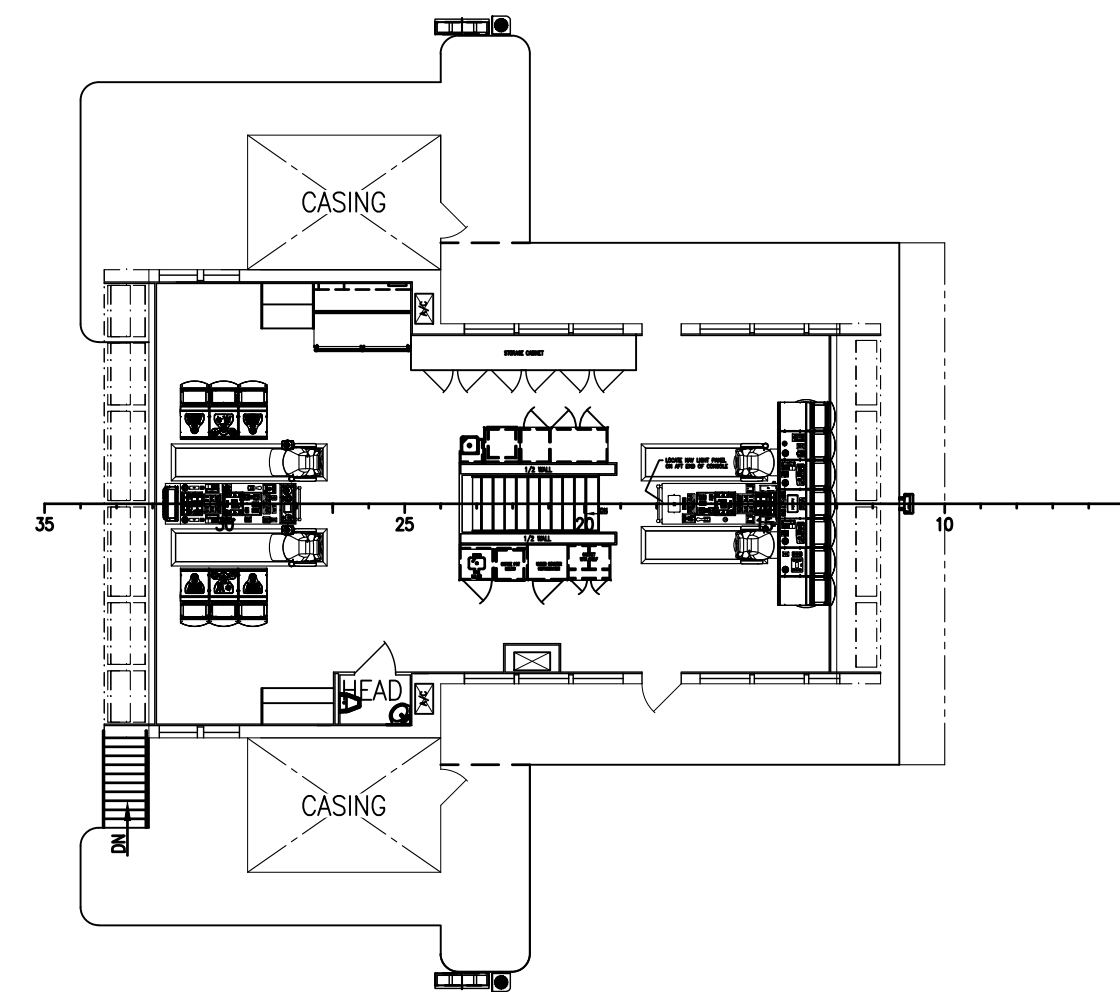


TANK TOP PLAN

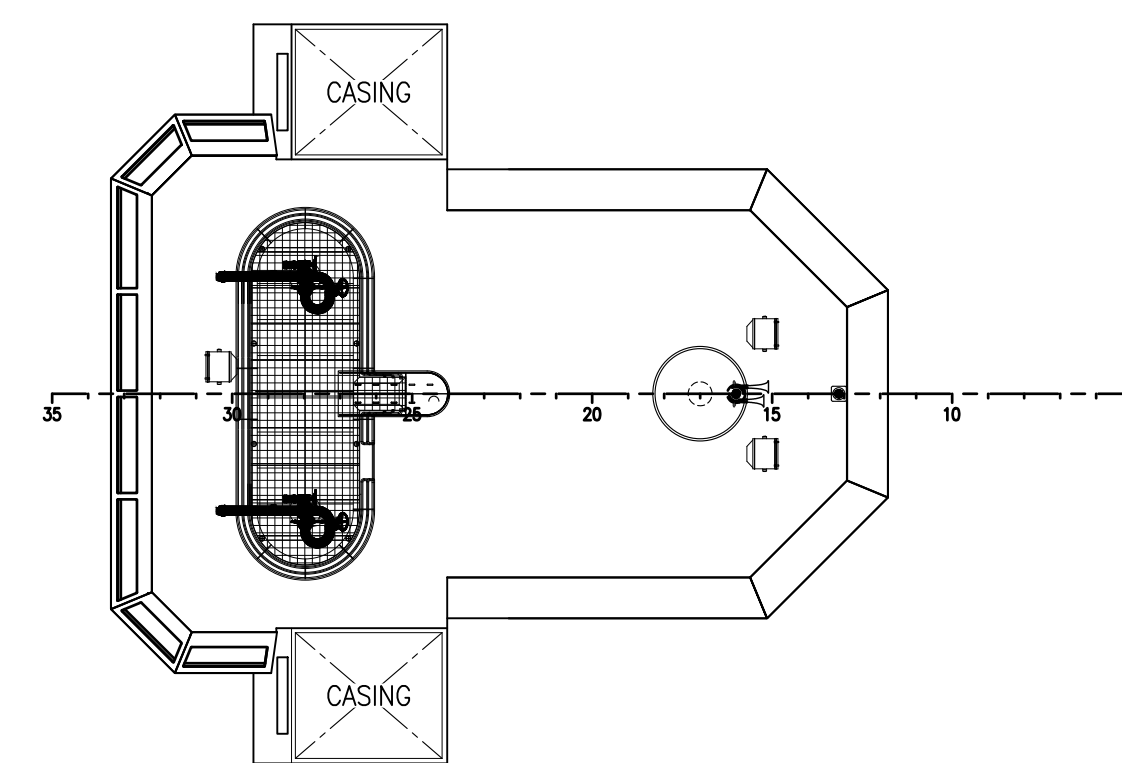


BELOW TANK TOP PLAN

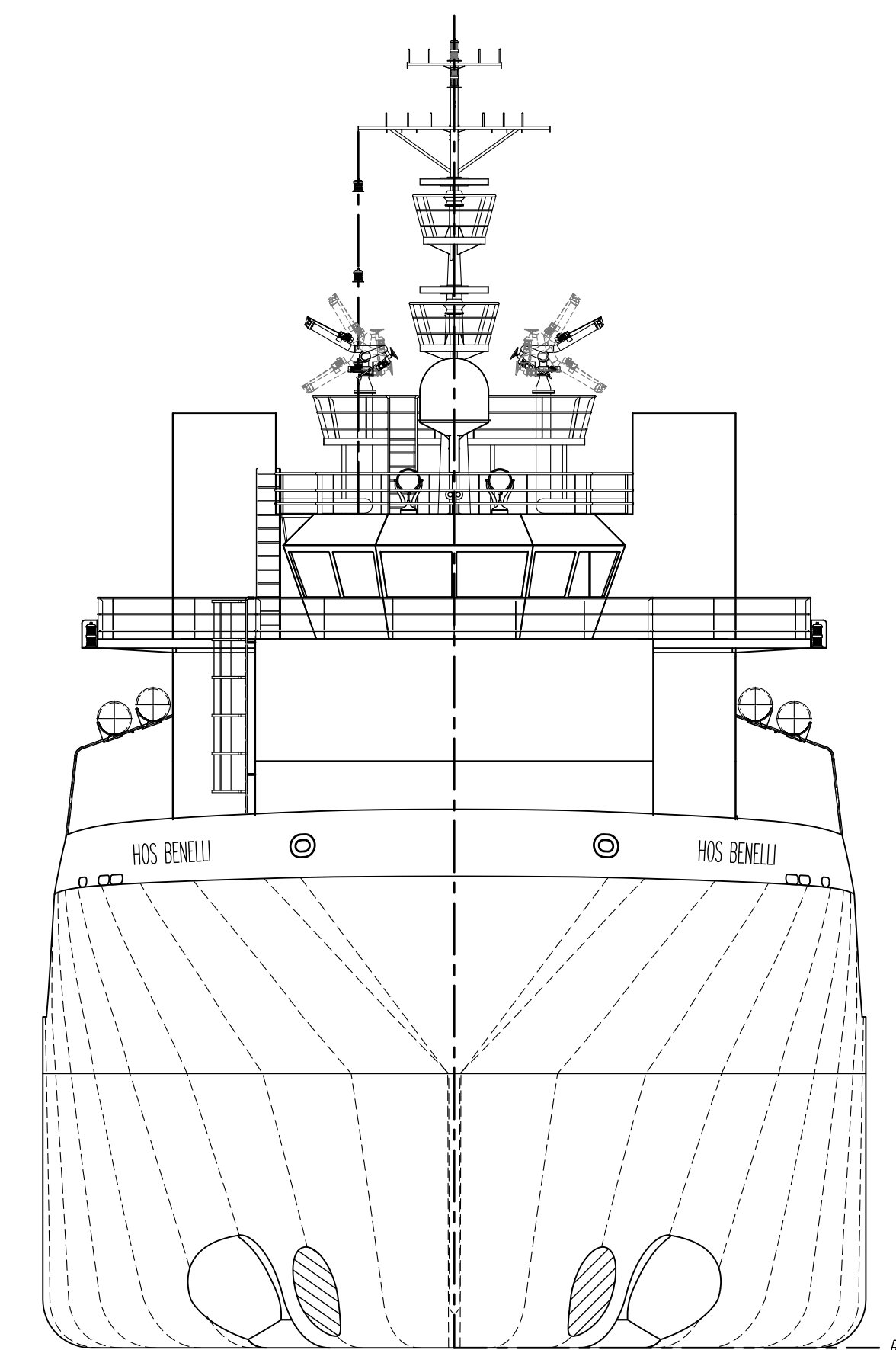
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|  | <b>OUTBOARD PROFILE &amp; GENERAL ARRANGEMENT</b>  |                      |  | REV.<br>1 |
|  | TASK No.<br>7582   | DRAWING No.<br>1.001 | SCALE: 3/32" = 1'-0"<br>DATE: 05/22/23 |           |
|  | HULL No. 236   | SY: NAS              | SHEET 2 OF 3                           |           |



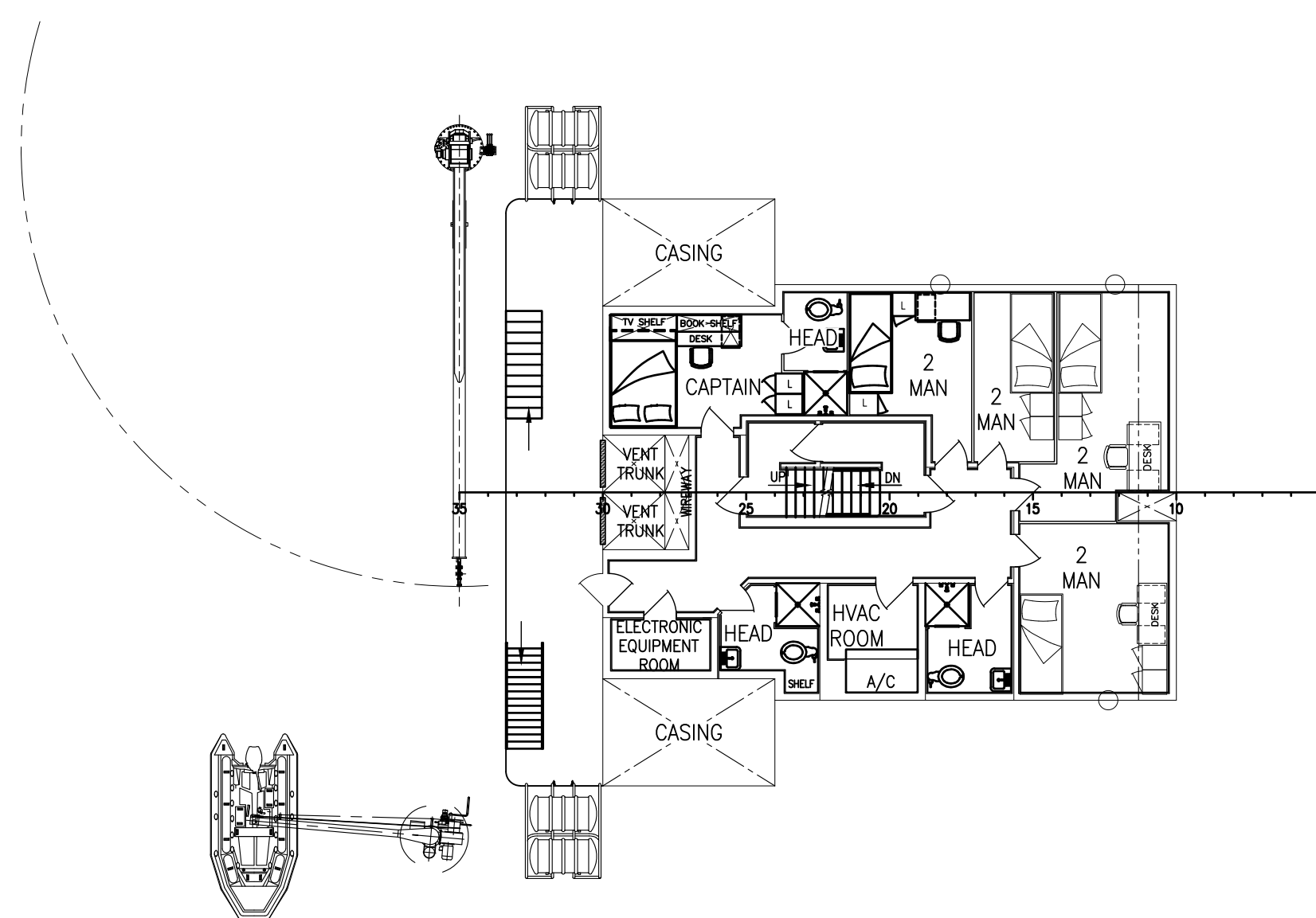
**03 DECK – BRIDGE PLAN**  
51'-5" ABL



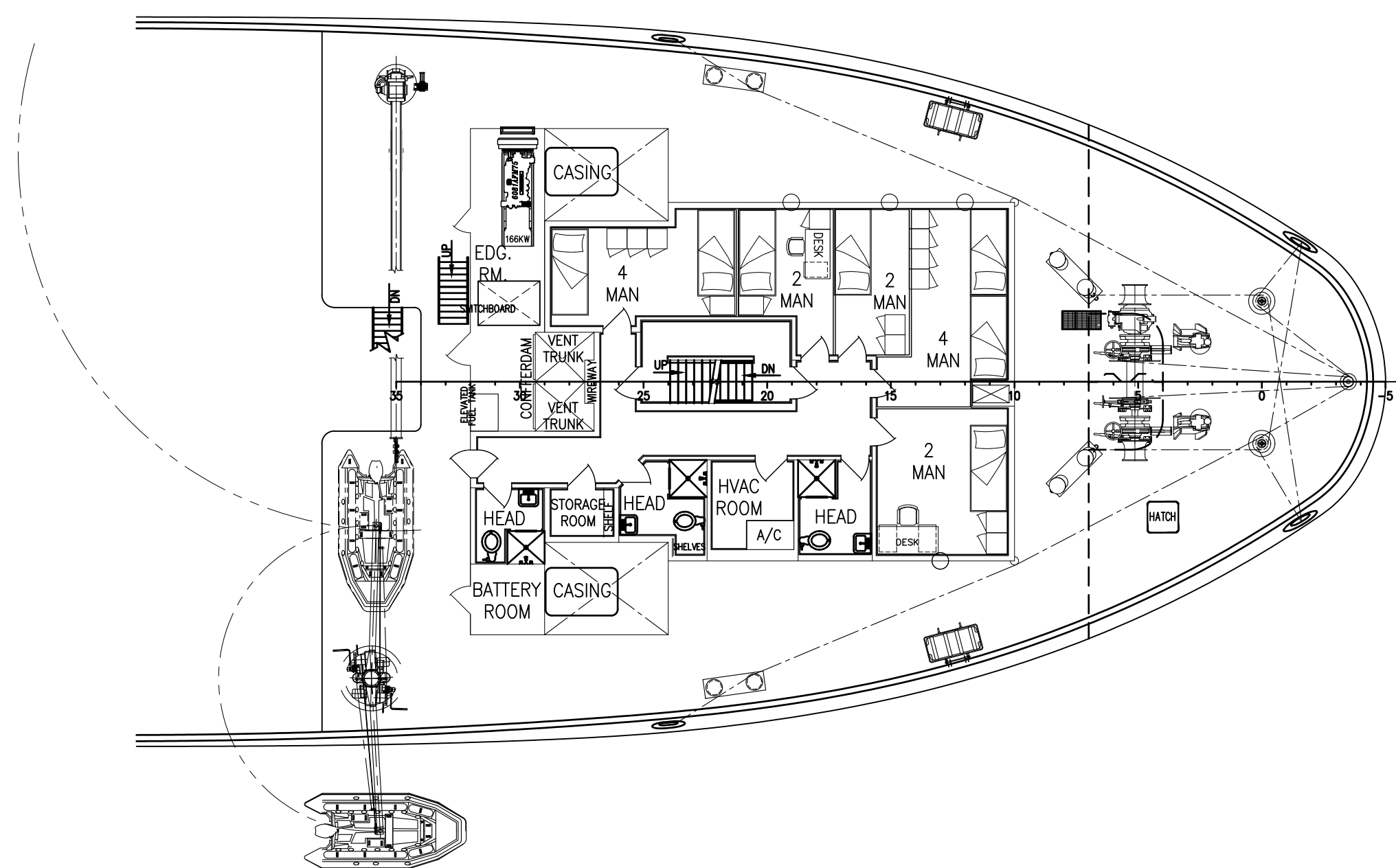
**04 DECK – PILOT HOUSE TOP PLAN**  
60'-6" ABL



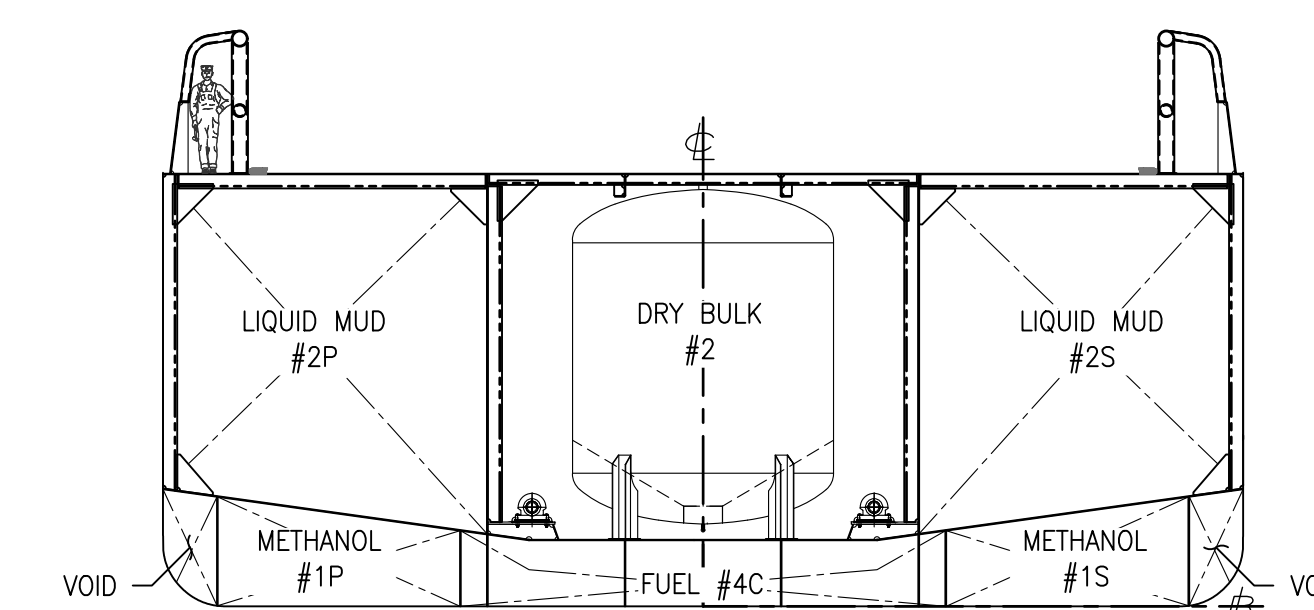
**FRONT VIEW**  
BOW SHOWN, LKG AFT




**02 DECK PLAN**  
42'-6" ABL



**01 DECK PLAN**  
34'-2" ABL



**CARGO SECTION**  
FR70 LKG FWD

|   |  |                                 |  |   |
|---|--|---------------------------------|--|---|
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|   | TASK No:<br>7582<br>HULL No. 236   | DRAWING No.<br>1.001<br>SY: NAS | SCALE: 3/32" = 1'-0"<br>DATE: 05/22/23<br>SHEET 3 OF 3 |   |